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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET .

8

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deleted under exemption(s) b7C, D with no segregable material available for release to you.

Information pertained only to a third party with no reference to you or the subject of your request.

Information pertained only to a third party. Your name is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

For your information: \_\_\_\_\_  
\_\_\_\_\_

The following number is to be used for reference regarding these pages:

47-56689-204

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X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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For your information: \_\_\_\_\_  
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X FOR THIS PAGE X  
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SAC, Los Angeles (47-12230)

September 1, 1977

Director, FBI (47-56689)

**SITOL**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-25-82 BY SP2/BJC/col

Reference is made to your communication dated **8/24/77** transmitting  
 negative(s)  film  photograph(s)  document(s)   
pertaining to the above-captioned matter.

In accordance with your request  film has been developed  
 enlargement(s) made  
 positive copy made  
 print(s) made  
 slide(s) made  
 negative(s) made  
 Photostats made

The above is  attached

being sent under separate cover, via  registered mail  
 Fed. Express

REC-84 47-56689-206

1 - Washington Field (47-10713) Enc. 10

MAILED 7  
SEP 1 1977  
FBI

b7c [Redacted]

b7c  
[Redacted] Enc. 20  
[Redacted]

84 SEP 14 1977

MAIL ROOM  TELETYPE UNIT

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XXXXXX  
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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

3

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\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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For your information: \_\_\_\_\_  
\_\_\_\_\_

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47-56689-207

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X FOR THIS PAGE X  
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ROUTE IN ENVELOPE

Airtel

1 - [REDACTED]

b7c

9/7/77

To: SAC, Washington Field

From: Director, FBI

SITOL

ReMilet 8/30/77, copies of which were forwarded to FBIHQ, Chicago and Minneapolis.

Enclosed for Los Angeles and WFO are two copies each of reMilet which is self-explanatory.

WFO, if possible, discreetly determine through General Services Administration, Washington, D. C., whether Twin City Maintenance in Minneapolis, Minnesota, is under contract by the U. S. Government to handle maintenance for Federal Courts Buildings. Thereafter, set out appropriate leads for Minneapolis.

[REDACTED]

b7c  
b7D

This investigation is to be coordinated by WFO, the office of origin. Receiving offices promptly advise FBIHQ, WFO and auxiliary offices of all pertinent developments.

[REDACTED]

Enclosures (2)

ST-105

REC-84

47-56689

- 2 - Los Angeles (Encls. 2)
- 1 - Chicago (Info)
- 1 - Milwaukee (Info)
- 1 - Minneapolis (Info)

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 3-25-80

BY SP2TAP/alt

SEP 9 1977

ROUTE IN ENVELOPE

b7c

DW

b7c

8 4 SEP 14 1977 MAIL ROOM TELETYPE UNIT

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 9/7/77

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Crim. Inv.	_____
Fin. & Pers.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Spec. Inv.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TO: DIRECTOR, FBI (47-56689)

(ATTN: [REDACTED] PERSONAL CRIMES UNIT, CRIMINAL INVESTIGATION DIVISION)

FROM: SAC, WFO (47-10713) (P)

SITOL  
(OO:WFO)

Enclosed for the Bureau and Los Angeles are one copy each of letter received 8/29/77 at WFO from PHILIP J. HIRSCHKOP, Post Office Box 1226, 108 N. Columbus Street, Alexandria, Virginia, which is self-explanatory. HIRSCHKOP is an attorney who has represented the Church of Scientology (COS) in U. S. District Court (USDC), Washington, D.C. (WDC), with regard to litigation concerning captioned matter.

UACB, WFO not preparing any response to HIRSCHKOP's allegations.

*See FBZ HQ  
reply to  
Mr Hirschkop  
dated 8/31/77*

REC-8447-56689-209

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-25-83 BY SP2/AFM

ENCLOSURE

- 2- Bureau (Enc. 1)
- 2- Los Angeles (47-12230) (Enc. 1)
- 1- WFO

84 SEP 14 1977

Transmitted \_\_\_\_\_ (Number)

(Time)

Per \_\_\_\_\_

LAW OFFICES  
**HIRSCHKOP & GRAD, P.C.**

P.O. BOX 1226  
108 NORTH COLUMBUS STREET  
ALEXANDRIA, VIRGINIA 22313

(703) 836-6595

PHILIP J. HIRSCHKOP  
JOHN D. GRAD  
LEONARD S. RUBENSTEIN  
VICTOR M. GLASBERG

WASHINGTON OFFICE  
625 WASHINGTON BUILDING, N.W.  
WASHINGTON, D.C. 20005

August 24, 1977

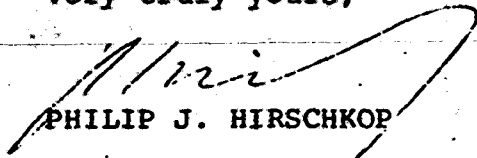
Clarence M. Kelley, Director  
Federal Bureau of Investigation  
Washington, D.C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-25-80 BY SP2ALP/PA

Dear Sir:

I am an attorney for the Church of Scientology and am contacting you on behalf of the Church, its Chapters and its members. I must demand on behalf of my clients that the Federal Bureau of Investigation and the federal government cease any activity discriminating against the Church of Scientology and its members. It is our understanding that Federal Bureau of Investigation field offices or the central office or both are singling out adherents of the Scientology religion to be purged from posts; that the Federal Bureau of Investigation has been infiltrating the Church meetings and congregations; that the Federal Bureau of Investigation and/or other government agencies are conducting surveillance of Church of Scientology correspondence and communications; and that there has been a misuse and abuse of the grand jury subpoena power in order to conduct a fishing expedition into the activities of the Church. The Church has filed civil suits with regard to these matters, but in any event, in light of the obligations to the public on behalf of the law enforcement authorities and the United States Attorneys offices, I would, by copy of this letter to you and others listed below, request that the above abuses be immediately terminated.

Very truly yours,

  
PHILIP J. HIRSCHKOP

Send copy  
to BHC

PJH:es

- cc: Director, Washington Field Office, FBI  
Director, Los Angeles Field Office, FBI  
Earl J. Silbert, United States Attorney, Washington  
Mr. Brosio, United States Attorney, Los Angeles  
United States Civil Rights Commission

47-1171-3

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 27 1977	
FBI-WASH. FIELD OFFICE	

JJ FILED

See FBI file  
Personnel  
files etc

ENCLOSURE

47-1171-3

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 INTERNAL ROUTING/ACTION SLIP

NAME/TITLE/ORGANIZATION		TO	BLDG.	ROOM	NAME/TITLE/ORGANIZATION
233	5096			233	5012
233	5062			233	5012
233	5042			233	5062
231	3033			233	5090
231	3043			242	4042
				233	5155
233	5062			231	9078
233	5200				
				233	5090
233	5042				
233	5062			233	5062
231	3033			233	5078
233	5078			233	5200
231	3037			233	5042
231	3033			233	5096
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233	5096				
233	5062				
233	5200				
233	5042				
233	5042			233	5081
233	5096				
233	5042				

b7c

INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 3-25-82 BY SP-6/MLC

5847 Special File  
 Room  
 Attn: [REDACTED]

File as directed on attached note.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> RECOMMENDATION/COMMENT | <input type="checkbox"/> LOG               | <input type="checkbox"/> NECESSARY ACTION |
| <input type="checkbox"/> SEE REMARKS ON REVERSE | <input type="checkbox"/> FILE              | <input type="checkbox"/> COORDINATE       |
| <input type="checkbox"/> MAKE COPIES ( )        | <input checked="" type="checkbox"/> SEE ME | <input type="checkbox"/> PER INQUIRY      |
| <input type="checkbox"/> RETURN (BY )           | <input type="checkbox"/> CALL ME           | <input type="checkbox"/> INFORMATION      |

FROM: [REDACTED] (REC'D) J E H (ROOM)  
 PERSONAL AND PROPERTY CRIMES SECTION  
 ORIGINAL FILED IN [REDACTED] GOVERNMENT CRIMES UNIT 9/7/77

b7c

ROOM 5675 JEH  
 EXT. 4290



September 7, 1977  
General Government Crimes Unit

SITOL

Reference is made to airtel from Director, FBI, (47-56689) to ADIC, Los Angeles (47-12230), captioned SITOL dated 8/24/77.

Attached are the following documents:

- (1) PS Form 3877 - November, 1975, (Acceptance of Registered, Insured, C.O.D., and Certified Mail), from the mail room FBIHQ, Washington, D. C., dated 8/24/77. Article number 715359 lists referenced airtel as being received by the mail room and sent to Los Angeles by Registered Mail on 8/24/77.
- (2) Receipt card for Registered Mail. Article number 715359 received on 8/26/77, at 8:30 AM in the Los Angeles Division.

The attached two documents are to be filed in Bufile 47-56689 with the Bureau copy of referenced airtel in the event it is necessary for the Government to subsequently produce them in U. S. District Court.

[Redacted] (2) [Redacted]  
b7c

47-56689  
NOT RECORDED  
23 SEP 9 1977

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-25-88 BY SP7M [Redacted]

[Redacted] [Redacted]  
b7c

79 SEP 14 1977

ENCLOSURE

Rev. 3-24-75)

RETURN TO BUREAU IMMEDIATELY, RM. 18327 JEH-FBI BLDG.

**ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-23-88 BY [signature]**

Mailed to: 2 FBIHQ

Date: 8/24/77

Registry No.: 715359

Registered       Special Delivery  
 Airmail             Airmail Special Delivery

Checked by: [signature]      Packaged by: \_\_\_\_\_

RECEIPT

Received by: [redacted]      Date and Time Received: 8/24/77 8:30

FBI/DOJ

b7c