

I, Edward M. Kritzman, Clerk, United States District Court, Central District of California, and not a party to the within action, hereby certify that on September 13, 1977, I served a true copy of this notice of entry on the parties in the within action by depositing true copies thereof, enclosed in sealed envelopes, in the United States Mail in the United States Post Office mail box at Los Angeles, California, addressed as follows:

Richard Stiliz  
Asst. U.S. Atty.

Fleishman, Brown, Weston &  
Rhode  
433 N. Linden Dr., Ste. 900  
Beverly Hills, Calif. 90210

United States Attorney  
Rm. 3136, U.S. Courthouse  
Constitution Ave., John Marshall  
Place, N.W.  
Washington, D.C. 20001

EDWARD M. KRITZMAN, CLERK

By *Carol A. Hill*  
Deputy Clerk

**NOTICE**

IN ACTIONS ARISING UNDER THE ECONOMIC STABILIZATION ACT, THE EMERGENCY PETROLEUM ALLOCATION ACT, AND THE ENERGY POLICY AND CONSERVATION ACT, NOTICES OF APPEAL TAKEN FROM THIS JUDGMENT MUST BE FILED IN THE TEMPORARY EMERGENCY COURT OF APPEALS IN ACCORDANCE WITH THE RULES OF PROCEDURE OF THAT COURT.

XXXXXX  
XXXXXX  
XXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

6

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deleted under exemption(s) b7C, D with no segregable material available for release to you.

Information pertained only to a third party with no reference to you or the subject of your request.

Information pertained only to a third party. Your name is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

For your information: \_\_\_\_\_  
\_\_\_\_\_

The following number is to be used for reference regarding these pages:  
47-56689-232, 233, 234

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X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld for the following reason(s):

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\_\_\_\_\_

For your information: b3 is being cited in conjunction with Rule 6(e) Federal Rules of Criminal Procedure.

The following number is to be used for reference regarding these pages:  
47-56689-235, 236, 237

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X FOR THIS PAGE X  
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**FEDERAL BUREAU OF INVESTIGATION**  
**FREEDOM OF INFORMATION/PRIVACY ACTS SECTION**

**SUBJECT:**

**CHURCH OF SCIENTOLOGY/ L. RON HUBBARD**

**FILE NUMBER: 47-56689: SECTION 4**

# ROUTE IN ENVELOPE

WFO014 2712047Z

RR HQ LA *LS*

DE WF

R 282047Z SEP 77

FM WASHINGTON FIELD (47-10713)

TO DIRECTOR (47-56689) ROUTINE

LOS ANGELES (47-12230) ROUTINE

BT

QLEAR

SITOL, (OO:WASHINGTON FIELD)

RE WASHINGTON FIELD TELETYPE TO DIRECTOR, SEPTEMBER 27, 1977.

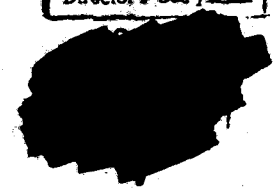
ARTHUR MAREN APPEARED BEFORE JUDGE BRYANT, UNITED STATES DISTRICT COURT, WASHINGTON, D. C. (WDC), AT 10:00 A.M. THIS DATE AND WAS HELD IN CONTEMPT OF COURT. MAREN WAS ORDERED INCARCERATED AT THE DISTRICT OF COLUMBIA JAIL FOR THE DURATION OF THE CURRENT GRAND JURY AND ANY EXTENSIONS THEREOF, NOT TO EXCEED 18 MONTHS.

BT

SEP 28 4 57 PM '77  
RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Fin. & Pers.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Spec. Inv.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

b7c

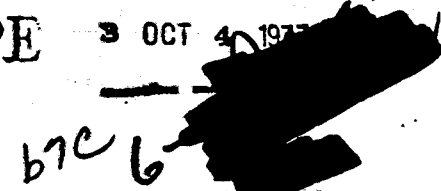


# ROUTE IN ENVELOPE

3 OCT 4 1977

SI-126 REC-93

47-56687-238



1cc - DAAG *John* *Keener* 9/29/77  
79 OCT 12 1977  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/20/82 BY SP2 TSP/ML

FBI

Date: 9/29/77

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via 4 AIRTEL

**ROUTE IN ENVELOPE**

TO: DIRECTOR, FBI (47-56717) DOCUMENT SECTION  
(ATTENTION: FBI LABORATORY, LATENT PRINT SECTION) IDENTIFICATION DIVISION, LATENT PRINT SECTION  
FROM: SAC, WFO (47-10713) (P)

SITOL  
(OO:WFO)

*assign to Lester*

*Rev 6 of 12  
KS to KFC  
& AS*

ReWFOairtel to Bu dated 11/9/76.

770929049

Enclosed for the Document Section are known handwriting exemplars of [redacted]

*1  
b7c*

Enclosed for Latent Print Section are alleged handwriting exemplars of [redacted] and major case prints of [redacted]

REQUEST OF DOCUMENT SECTION, LABORATORY SECTION

Compare known handwriting exemplars of [redacted] with that of alleged handwriting exemplars of [redacted] submitted in referenced airtel. Also compare previously alleged handwriting exemplars of [redacted] with those of [redacted] and [redacted] to determine if previous submitted handwriting is in fact the handwriting of [redacted] or possibly the handwriting of [redacted]

*Personally delivered 1-124*  
SA [redacted] 9/29/77

REC-8247-56689-739

- ④ - Bureau (Encs. 11)
- 1 - WFO

OCT 4 1977

(5) ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

Approved: *211*

DATE *3/29/82* BY *SP2/MLK*


DEC 07 1977

**ROUTE IN ENVELOPE**

"COPY AND SEARCHED" IS REMAINED IN LAB

WFO 47-10713

REQUEST OF LATENT PRINT SECTION, IDENTIFICATION  
DIVISION

Conduct Latent Fingerprint examination on  
submitted documents and if found, compare with known  
fingerprints of 

b7c

UNITED STATES GOVERNMENT

# Memorandum

SEP 16 1977

TO : Mr. Clarence M. Kelley  
Director  
Federal Bureau of Investigation

FROM : Barbara Allen Babcock  
Assistant Attorney General, Civil Division  
By: Jeffrey Axelrad, Acting Chief, Torts Section

SUBJECT: Administrative claim of the Founding Church of  
Scientology of Washington, D.C.

DATE:  
BAB:JA:ATB:lh  
157-16-5386  
SEP 23 1977

**[REDACTED]**  
**[REDACTED]**  
**[REDACTED]**

b7c

Attached is a copy of all the material regarding the captioned matter which has been received by this office.

In order for us to make an administrative determination, we will need a complete investigative report, and your recommendations.

Attachments

EXP. PROC.  
34 SEP 20 1977

REC 12

SI-126

56-7-240  
10/0  
RO SEP 20 1977

**[REDACTED]**  
**[REDACTED]**  
**[REDACTED]**  
THREE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/29/82 BY 302-789/KM

*2*



7 9 JUL 18 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



List of property damage.

1. 10 Masterlocks @ \$3.30	\$ 33.00
2. 4 cylinder locks @ \$6.95	27.80
3. 1 double-bolt lock	21.45
4. Materials for door and frame to replace door in office #4, finance office	50.00
5. replace damaged wood doors @ \$105.00	525.00
6. Legal size file safe @ \$760.00 (2)	1520.00
7. replace metal front door	83.25
8. compensation for 50 hours of clerical time spent re-ordering mis-used files @ \$5.00 per hour	250.00
<b>TOTAL</b>	<b>\$2510.50</b>

(note: all prices from local suppliers)

